

CLERK'S OFFICE

APPROVED

Date: 1-14-03

Submitted by: Assemblymembers Fairclough,  
Kendall, Shamberg, Sullivan, Taylor, Tesche,  
Traini, Tremaine, Van Etten, Von Gemmingen,  
and Whittle

Prepared by: Department of Assembly

For reading: January 14, 2003

ANCHORAGE, ALASKA

AR NO. 2003-25

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING  
ROBERT E. KNIEFEL FOR HIS SERVICE TO THE MUNICIPALITY OF ANCHORAGE

WHEREAS, Robert E. Kniefel has endeavored to serve the citizens of Anchorage for twenty-two (22) years; and

WHEREAS, he began his service in 1971 as Assistant Traffic Engineer for the City of Anchorage and in 1972 became the Borough Traffic Engineer, establishing the first Greater Anchorage Area Borough (GAAB) Traffic Engineering Office; and

WHEREAS, beginning in 1975, he became the Anchorage Metropolitan Area Transportation Solutions (AMATS) Coordinator, moving the AMATS function from the Alaska Department of Highways to the Greater Anchorage Area Borough, establishing the first office, and working to plan and obtain AMATS approval for the 1977 Long Range Transportation Plan; and

WHEREAS, from 1978 to 1981 he was the Municipal Associate Traffic Engineer; and

WHEREAS, after a ten year absence during which he was a private sector engineer, Mr. Kniefel returned to public service in 1991 as the Municipal AMATS Coordinator; and

WHEREAS, from 1992 to January, 2003 he has served as the Municipal Public Transportation Director; and

WHEREAS, during his tenure he worked to upgrade the Transit fleet with new buses, make substantial improvements to bus stops, complete a Route Restructure Plan that is now ready for implementation, complete a Request for Proposal for an Advanced Operating System to enhance customer information services that is now funded and ready for award, institute a "management team" concept for the Public Transportation Department operations, promote greater awareness of the role public transportation plays in the Anchorage economy, and focus on mobility for all Anchorage citizens.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that

**Robert E. Kniefel**

is recognized for his twenty-two (22) years of service to the Municipality of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 14<sup>th</sup> day of January, 2003.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2003-25*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

| <b>1</b> | <b>SUBJECT OF AGENDA DOCUMENT</b><br><br>A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING ROBERT E. KNIEFEL FOR HIS SERVICE TO THE MUNICIPALITY OF ANCHORAGE | <b>DATE PREPARED</b><br><br>January 9, 2003  |          |      |
|----------|--|--|----------|------|
|          |  | Indicate Documents Attached<br><input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM |          |      |
| <b>2</b> | <b>DEPARTMENT NAME</b><br>Assembly   | <b>DIRECTOR'S NAME</b><br>Greg Moyer   |          |      |
| <b>3</b> | <b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b><br>Peggy Davis   | <b>HIS/HER PHONE NUMBER</b><br>343-4763  |          |      |
| <b>4</b> | <b>COORDINATED WITH AND REVIEWED BY</b>  | <table style="width: 100%;"> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </table>                                   | INITIALS | DATE |
| INITIALS | DATE   |  |          |      |
|          | <b>Mayor</b>   |  |          |      |
|          | Heritage Land Bank   |  |          |      |
|          | Merrill Field Airport  |  |          |      |
|          | Municipal Light & Power  |  |          |      |
|          | Port of Anchorage  |  |          |      |
|          | Solid Waste Services   |  |          |      |
|          | Water & Wastewater Utility   |  |          |      |
|          | <b>Municipal Manager</b>   |  |          |      |
|          | Cultural & Recreational Services   |  |          |      |
|          | Employee Relations   |  |          |      |
|          | Finance, Chief Fiscal Officer  |  |          |      |
|          | Fire   |  |          |      |
|          | Health & Human Services  |  |          |      |
|          | Office of Management and Budget  |  |          |      |
|          | Management Information Services  |  |          |      |
|          | Police   |  |          |      |
|          | Planning, Development & Public Works   |  |          |      |
|          | Development Services   |  |          |      |
|          | Facility Management  |  |          |      |
|          | Planning   |  |          |      |
|          | Project Management & Engineering   |  |          |      |
|          | Street Maintenance   |  |          |      |
|          | Traffic  |  |          |      |
|          | Public Transportation Department   |  |          |      |
|          | Purchasing   |  |          |      |
|          | <b>Municipal Attorney</b>  |  |          |      |
|          | <input checked="" type="checkbox"/> <b>Municipal Clerk</b>   |  |          |      |
|          | <b>Other - Assembly Counsel</b>  |  |          |      |
| <b>5</b> | <b>Special Instructions/Comments</b><br><br><div style="text-align: right;"> <i>Addison</i><br/> <i>Adrian</i> </div>  |  |          |      |
| <b>6</b> | <b>ASSEMBLY HEARING DATE REQUESTED</b><br><i>1/14/03</i>   | <b>PUBLIC HEARING DATE REQUESTED</b><br><div style="text-align: right;"> <i>M.O.A</i><br/> <i>SS:8 WV 01 NOV 0002</i> </div>                               |          |      |